

Spirit and Truth Fellowship

of Knoxville



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Sunday, May 2, 2021 – 10:00 A.M.
Neals Landing



Praise and Worship David Spakes, Randy & Rachel Henderson
Communion David Spakes
Prayer Requests, Birthdays, Anniversaries Randy Henderson
Special Music Rachel Henderson
Break (children and youth move to the Kid's Place room) Sheila Spakes, Rachel Henderson
Announcements Randy Henderson
Q&A Sermon Series: "My Two Witnesses (Part 2)" David Spakes

Announcements

If you have any Tithes or Offerings to give, drop them into the box located on the literature table in the back of the sanctuary. Or donate online at <http://give.spirit-and-truth.net>.



Lunch and Photos TODAY after Morning Service
While we eat, take pictures with your family in front of our Millennium Falcon backdrop

#MayThe4th Tuesday, May 4
Post the pictures you take today on social media, invite friends to the "nerd church"

Mother's Day Sunday, May 9 @ 10:00 A.M.
Lunch together at the church after morning service: Randy's Beef Wellington

STFK Movie Night Friday, May 21 @ 8:00 P.M.

STFK Science Café (Tentative) Thursday, May 27 @ 5:30 P.M.
Location: The Outdoor Pavilion at Ijams Nature Center – 2915 Island Home Ave., Knoxville, TN 37920

Church Road Trip to FHMCC Saturday, May 29 @ 10:00 A.M.
Everyone going straight from Knoxville to Ohio meet at Pastor and Sheila's house
Hotel Location: Comfort Inn & Suites Dayton North, 3661 Maxton Road, Dayton, OH 45414
Church Location: "Old" Northridge High School Auditorium, 2251 Timber Lane, Dayton, OH 45414

Next Monthly Singing Service Sunday, May 30 @ 10:00 A.M.

Taco Sunday (to celebrate Sheila's 50th birthday) Sunday, June 6



Praise Reports

Dana – she is home from the hospital, still on a long road to recovery

Megan’s friend’s mom – she is in remission, cancer is gone!

Justin and Jessica Johnson – moving to Strawberry Plains (just bought their first house)

Prayer Requests

Stacy – hip and lower back problems (also keep praying for her daddy’s recovery)

Rose (Emmett’s daughter) – leg infections

Tiffany (Rachel’s friend) – **(1)** both her kids have COVID, **(2)** very emotional b/c they will go to Michigan soon to visit their dad, **(3)** stressful at work b/c someone is out

Michael and his mom Ruth (one of Tiffany’s clients) – **(4)** he is suicidal

Alyssa (Tiffany’s friend) – **(5)** cancer, 16 months to live

Ashley (Rachel’s friend in NC) – she is a single parent, unspoken prayer request

Al Cox (FHMCC, Rachel’s friend) – still having health issues

Andrew, Aaron M. (sons of James Bullard at FHMCC) – salvation

Kim (Rachel’s friend at work) – health issues and unspoken request

Family of Lois Huntley (Marinda’s sister-in-law) – she passed away

Leslie Atchley (comicon friend) – brain tumor, Hashimoto’s disease (radiated thyroid)



Mother’s Day is Next Week

Our tradition (once common in churches) is to wear a single rose or carnation to honor our mothers. Wearing a red rose or carnation symbolizes the fact that your mother is still living. Wearing a white rose or carnation signifies that your mother has passed away.

Communion

- We use matzo bread and grape juice
- We will pray before communion is served (confess your sins to God and be forgiven)
- Do not take the communion if you have unconfessed sins or plan to commit sin
- Parents decide for their children
- Hold bread and juice, all will take together

Mark 14:22-24 (NIV84)

22 ... Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. *[eat]*

23 And he took the cup, and when he had given thanks, he gave it to them...

24 And he said unto them, This is my blood of the new testament, which is shed for many. *[drink]*

Sermon Series: Q&A

“My Two Witnesses (Part 2)”

Q1: Are Enoch and Elijah the last two witnesses in Revelation?

Q2: Did they go to heaven then come back to lay their bodies down (it is once for all to die)?

Q3: The fleshly body cannot enter Heaven, so how were they there?

Review of Part 1 (**Revelation 11:1-3,5-6**)

1. The mission of God’s two witnesses lasts 3½ years (or 42 months, or 1,260 days). While they prophesy about God’s coming judgment, they can do miracles like stopping it from raining.
2. **The case for Enoch:** He prophesied about God coming judgment. Enoch was translated.
3. **The case for Elijah:** He made it stop raining for 3½ years. Elijah was taken up by a whirlwind into heaven, with a chariot and horses of fire involved.

“...it is appointed unto men once to die, but after this the judgment” (Hebrews 9:27 KJV)

4. The Two Witnesses do eventually die (**Revelation 11:7-12,18**) before God’s wrath is unleashed. Their dead bodies lay in the streets of _____ for 3½ days before they are raised to life and ascend into heaven.

The Case for Time Travel

Exodus 33:19-20 1 Corinthians 15:49-53 1 John 3:2 Zechariah 2:1-5
Zechariah 4:1-3,11,14

5. A mortal human body cannot exist in Heaven. We receive a _____ body (like the one Jesus has) at the time of the rapture.
6. The Two Witnesses are _____, so they must still have a mortal human body during their mission. They couldn’t have gone to heaven and came back.
7. The prophet Zechariah (520 to 518 B.C) _____ with John (c. 95 A.D.) as he was measuring the city of Jerusalem as it exists in the 21st century.

The Case Against Elijah

Malachi 4:5-6 Matthew 17:9-13

8. The Jews were expecting Elijah to return, but _____ said he already had.

Exodus 33:19-20 (CJB)

¹⁹ He replied, “I will cause all my goodness to pass before you... ²⁰ But my face,” he continued, “you cannot see, because a human being cannot look at me and remain alive.

1 Corinthians 15:49-53 (NIRV)

⁴⁹ We are like the earthly man. And we will be like the heavenly man.

⁵⁰ Brothers and sisters, here is what I’m telling you. Bodies made of flesh and blood can’t share in the kingdom of God. And what dies can’t share in what never dies. ⁵¹ Listen! I am telling you a mystery. We will not all die. But we will all be changed. ⁵² That will happen in a flash, as quickly as you can wink an eye. It will happen at the blast of the last trumpet. Then the dead will be raised to live forever. And we will be changed. ⁵³ Our natural bodies don’t last forever. They must be dressed with what does last forever. What dies must be dressed with what does not die.

1 John 3:2 (NCV)

² Dear friends, now we are children of God, and we have not yet been shown what we will be in the future. But we know that when Christ comes again, we will be like him, because we will see him as he really is..

Answers:	(4) Jerusalem
	(5) heavenly
	(6) killed
	(7) spoke
	(8) Jesus

Malachi 4:5-6 (KJV)

⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: ⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Matthew 17:9-13 (NIRV)

⁹ They came down the mountain. On the way down, Jesus told them what to do. “Don’t tell anyone what you have seen,” he said. “Wait until the Son of Man has been raised from the dead.”

¹⁰ The disciples asked him, “Why do the teachers of the law say that Elijah has to come first?”

¹¹ Jesus replied, “That’s right. Elijah is supposed to come and make all things new again. ¹² But I tell you, Elijah has already come. People didn’t recognize him. They have done to him everything they wanted to do. In the same way, they are going to make the Son of Man suffer.” ¹³ Then the disciples understood that Jesus was talking to them about John the Baptist.

Matthew 27:41-47 (NASB)

⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking *Him* and saying, ⁴² “He saved others; He cannot save Himself! He is the King of Israel; let Him now come down from the cross, and we will believe in Him.

⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabaktanei?” that is, “My God, My God, why have You forsaken Me?” ⁴⁷ And some of those who were standing there, when they heard it, said, “This man is calling for Elijah.”

Revelation 11:7-12,18 (KJV)

⁷ And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

⁸ And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

⁹ And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

¹⁰ And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

¹¹ And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

¹² And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Zechariah 2:1-5 (NIV)

¹ Then I looked up, and there before me was a man with a measuring line in his hand. ² I asked, “Where are you going?”

He answered me, “To measure Jerusalem, to find out how wide and how long it is.”

³ While the angel who was speaking to me was leaving, another angel came to meet him ⁴ and said to him: “Run, tell that young man, ‘Jerusalem will be a city without walls because of the great number of people and animals in it. ⁵ And I myself will be a wall of fire around it,’ declares the LORD, ‘and I will be its glory within.’”

Zechariah 4:1-3,11,14 (NIV)

¹ Then the angel who talked with me returned and woke me up, like someone awakened from sleep. ² He asked me, “What do you see?” I answered, “I see a solid gold lampstand with a bowl at the top and seven lamps on it, with seven channels to the lamps. ³ Also there are two olive trees by it, one on the right of the bowl and the other on its left.”

¹¹ Then I asked the angel, “What are these two olive trees on the right and the left of the lampstand?”

¹⁴ So he said, “These are the two who are anointed to serve the Lord of all the earth.”

Revelation 11:1-6 (NIV)

¹ I was given a reed like a measuring rod and was told, “Go and measure the temple of God and the altar, with its worshipers.

² But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months. ³ And I will appoint my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth.”

⁴ They are “the two olive trees” and the two lampstands, and “they stand before the Lord of the earth.” ⁵ If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die. ⁶ They have power to shut up the heavens so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

A Wayfaring Stranger

Verse 1

I am a poor wayfaring stranger, while traveling through this world below,
This is no sickness, toil, nor danger in that bright world to which I go.
I'm going there to see my father, I'm going there no more to roam,
I am just going over Jordan, I am just going over home.

Verse 2

I know dark clouds will gather o'er me, I know my pathway's rough and steep;
But golden fields lie out before me, where weary eyes no more shall weep.
I'm going there to see my mother, she said she'd meet me when I come;
I am just going over Jordan, I am just going over home.

Verse 3

I want to sing salvation's story in concert with the blood-washed band,
I want to wear a crown of glory, when I get home to that good land.
I'm going there to see my loved ones, who passed before me one by one;
I am just going over Jordan, I am just going over home.

Verse 4

I'll soon be free from every trial, this form will rest beneath the sod;
I'll drop the cross of self-denial, and enter in my home with God.
I'm going there to see my Savior, who shed for me His precious blood,
I am just going over Jordan, I am just going over home.

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Anointing Fall on Me

Chorus 1

Anointing fall on me

Anointing fall on me

Let the power of the Holy Ghost

Fall on me

Anointing fall on me

Verse 1

Touch my hands my mouth

And my heart

Fill my life Lord ev'ry part

Let the power of the Holy Ghost

Fall on me

Anointing fall on me

CCLI Song # 859126

Donn Thomas

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From The Inside Out

Verse 1

A thousand times I've failed, still Your mercy remains
And should I stumble again, still I'm caught in Your grace
Everlasting, Your light will shine when all else fades
Never-ending, Your glory goes beyond all fame

PRE-CHORUS

In my heart in my soul, Lord I give You control
Consume me from the inside out Lord
Let justice and praise become my embrace
To love You from the inside out

Chorus

Everlasting, Your light will shine when all else fades
Never-ending, Your glory goes beyond all fame
And the cry of my heart is to bring You praise
From the inside out, Lord my soul cries out

Verse 2

Your will above all else, my purpose remains
The art of losing myself in bringing You praise
Everlasting, Your light will shine when all else fades
Never-ending, Your glory goes beyond all fame

CCLI Song # 4705176

Joel Houston

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Open The Eyes Of My Heart

Verse 1

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You / I want to see You

Chorus 1

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

Chorus 2

You are high and lifted up
And You're shining in the light of Your glory
Lord, pour out Your power and love
As we sing holy holy holy

Verse 2

Holy holy holy / Holy holy holy / Holy holy holy
I want to see You

CCLI Song # 2298355
Paul Baloche

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